



|                                                                                                                                                                    |       |      |           |      |            |      |       |                      |                        |                                                                                       |              |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|-----------|------|------------|------|-------|----------------------|------------------------|---------------------------------------------------------------------------------------|--------------|--------|
| <div></div> <div>慈溪市万捷电子有限公司</div> <div>CIXI WANJIE ELECTRONIC CO., LTD</div> |       |      |           |      |            |      |       | PART NO.:(See Table) |                        |                                                                                       |              |        |
|                                                                                                                                                                    |       |      |           |      |            |      |       | M05-AXX-ST0-F01-BH1  |                        |                                                                                       |              |        |
| NO SPECIFIED TOLERANCE                                                                                                                                             |       |      | Cus' P/N: |      | Order No : |      | ---   |                      | Drawing No.:           |                                                                                       | SP-02-M000XX |        |
| LINEAR                                                                                                                                                             | 0.5-6 | ±0.1 | DES.      | JUN  | DATE       |      | UNITS | mm                   | THIRD ANGLE PROJECTION |                                                                                       | PAGE         |        |
|                                                                                                                                                                    | 6~30  | ±0.2 |           |      |            |      |       |                      |                        |                                                                                       |              |        |
|                                                                                                                                                                    |       | >30  | ±2%       | CHK. |            | DATE |       | SIZE                 | A4                     |  |              | 1 of 1 |
| ANGLES                                                                                                                                                             |       | ±1°  | APP.      |      | DATE       |      | SCALE | X:X                  | 文件等级:外部公开              |                                                                                       |              |        |